INDEPENDENCE CHURCH OF CHRIST~ NOVEMBER 14 & 21, 2021

- SICK: Carl Hounshell had to have a heart cath on Tuesday; he was found to have no blockages, but is on medication-Afib is thought to be the cause of his problems. Both Peggy House and baby Ella were sick this past Sunday. Paul Brown's mother, Juanita Brown, is recovering from a recent fall. Dorothy Mosher had successful surgery on Wednesday; she should be home by now, but will require another surgery on the 29th.
- **PROTRACTED:** Scooter Birmingham (friend of Destiny Clayton); Brian Brown (Paul Brown's nephew)—epilepsy; Lauren Brown (niece of Paul Brown)-heart; Shelly Cates-fibromyalgia; Addliae Farrow (Tabatha Clayton's great niece)-heart; Ella Cobb, granddaughter of the Houses-seizures; Bubba Farrow (Emma Farrow's son)-Alzheimer's; **Jimmy Ferguson** (former preacher here)—heart rhythm; **Kaylie Hadley**—UCTD; **Paula Harrison**—Meniere's Disease; Wanda Jackson – a-fib; Monica La Rock (granddaughter of Orelia Ferguson and mother of Noah); Garrett Lentz (son of a co-worker of Cody Hadley)-seizures; Easton McCullough (Grayson Hadley's best friend)-Bell's Palsy; Becky Munns (Tabatha Clayton's aunt)—heart problems, Crohn's Disease; Shelby Peyton—knee; Robert Rawson (preacher at Crockett)-diabetes; Ray Reynolds (Sheila Massey and Mary West's dad)-memory trouble; Brett Rutherford (Dan Cates' friend)-MS; Bobby Stewart-needing hip replacement surgery; Tammy Turner (a preacher's wife whom we support)-dementia; Francis Wallace (friend of Mary Ray); and Jerry Worthington (neighbor of the Hounshells)physical and emotional difficulties.
- CANCER: Sherry Brown (retired MSOP secretary); Alicia Busby (from the community); Gary Darnell (Ella Darnell's son) -leukemia as well as diabetes; Brenda Davis (a grandmother of Edra and Ryan Farrow); Nathan Jones (the Hounshells' neighbors' 16 year old family member)-brain; Sara Kiestler (an FHU student)-Hodgkin's; Wade Loggins (member of congregation in Elkmont, AL); Dorothy Mosher (wife of an MSOP instructor); Carol Ogelsby (family of Sonny Stewart and the Browns)-stomach; Tommy Pierce (the Browns' friend); John Riley (member of the church who lives in this community)-lung; Tiffany Taylor (the Browns' friend); and Tabby Waters (Tabatha Clayton's sisterin-law)-leukemia.
- SHUT-IN: Janice Bailey (home); Orelia Ferguson (home), and Annette Cates (Dan Cates' mother who is in a care center in Pensacola, FL).
- SERVING: Dylan and Maggie Cooper (Air Force, Offut AFB, Neb.), Cameron Hadley (Grayson Hadley's dad-Marines, Hawaii). Also, please continue to pray for Kyle Embrey (Syble Embrey's grandson-policeman) and all other military [especially who are going or remain abroad] and for all those in authority that we might live "quiet and peaceable" lives (I Timothy 2:1,2).

Independence Church of Christ 8543 Highway 305 Coldwater, MS 38618

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8543 Highway 305

Coldwater, MS 38618 www.independencechurchofchrist.org

662-560-8045

Services: Sunday 10 a.m., 11 a.m., 4:45 p.m. (pew-packers), 5 p.m. Wednesday 7:15 p.m.

Ministers:	Every Christian
Elders:	Dan Cates (662-560-8045)
	Carl Hounshell (812-653-2358)
Evangelists:	Dan Cates (662-560-8045; <u>dsmccates@yahoo.com</u>)
_	Will Thomason (901-440-7722; williamthomason321@gmail.com)

Missions [the latest reports from these works are on the bulletin board in the foyer] Kakinada, India [Providing Bibles and Overseeing Funds] Memphis School of Preaching **Brown Trail School of Preaching (Spanish Department)** Jim and Tammy Turner (Fairfield, North Carolina) Trent Kennedy family (Four Seas Bible College, Singapore) Save Asian Souls (Providing physical and spiritual aid)

Pablo Horna (Panama) [Overseeing funds] Netcasters and Fishers of Men (Tim Wilkes, II) Tennessee Children's Home, West Tri-Cities School of Preaching (David B. Jones) School of Biblical Studies (Jos, Nigeria) Other one-time, domestic and overseas, mission efforts

INTRODUCTION TO THE BIBLE Daniel F. Cates

Part II: Exodus

(Part II: Exodus *continued from last week*) Moses' writing of Exodus would have taken place during the forty years of wandering in the wilderness. Specifically, it was probably soon after the law was given at Sinai, for another book, Deuteronomy or "second law," would be written re-introducing the law for the generation that had not died in the wilderness. While Exodus was written for the Jews who had experienced the Exodus firsthand, its benefit for all men is certain (Rom. 15:4).

Exodus is an historical sequel to Genesis picking up in Egypt with the death of Joseph, and specifically chronicling roughly eighty years worth of events leading up to and including the Exodus, and the giving of the law and the instructions for building the tabernacle. Its two-fold purpose is, therefore, clear: first, to show from the Divine perspective generations of Jews--especially *that* one, carried out of Egyptian captivity and culture, which had arisen without an organized heritage of obedience to God or knowledge of what His people had endured--what had happened in and on the way out of Egypt, as Genesis had showed them what events had culminated in their being in Egypt in the first place; second, to show that God's special people--the twelve tribes who were descendants of Abraham, Isaac, and Jacob-needed a special law so that they could worship their special God acceptably.

A number of key words can be found in Exodus: "blood," the medium of remission (Heb. 9:22) is found twenty-seven times in the book; "sabbath," an allusion to God's rest on the seventh day of creation, is found fourteen times; "deliver" in its various forms is found sixteen times; "tabernacle" is found ninety-one times, and "sanctuary" is found twelve times. The key phrases of the book are the imperative "let my people go," found nine times, and "holy place" or "most holy place" found a combined twelve times. Note the repetition of these two ideas in those keys: God saved His people, and they were to worship Him. The key verses reflect these two ideas: God said, "And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites" (Exo. 3:8); moreover, "And the LORD said unto Moses, Come up to me into the mount, and be there: and I will give thee tables of stone, and a law, and commandments which I have written; that thou mayest teach them" (Exo. 24:12). The key chapter of the book is Exodus twenty in which the "ten commandments" were given;

however, it should be understood that those ten were only a fraction of the hundreds given by God to His people. (*To be continued next week*)

"That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; But speaking the truth in love, may grow up into him in all things, which is the head, even Christ:" (Ephesians 4:14,15)

BIBLE QUESTION:

This week's question: In Revelation 5, what two animals were used to describe Jesus? Last week's question: Before their conversion, who were without Christ, without God, and without hope?

Last week's answer: The Gentiles who composed the Ephesian congregation (*Ephesians* 2:11-13)

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SERMONS	: AM: 14th: Three Li	ions (11	Peter 5:	8)			
	21st: What's	Right?	Or Wha	t's Left?	' (2 Sa	m. 24:24	4)
	PM: "All the Couns	el of Go	d": Hu	nility (1	4th);	Husband	ds (21st)
DAILY BIB	LE READING (Nove	•		2 \			
		Tues.		Thur.	Fri.	Sat.	Sun.
15th-21st	James 1,2	3-5		Acts	15:1-1	8:11	18:12-19:10
		tians	1-3	4-6			
			1 The	ssalonia	ans	1-5	
				2 The	ssalon	ians	1-3
22nd-28th	1 Corinthians 1-4	5-8	9-12				
				Acts	19:11-	20:1	
			2 Cor	inthians	s 1-3	4-6	7-9
READ SCR	IPTURE (NOVEMBI	E R): Ga	vin Arr	ington (14th:	1 Peter 5	5:8;
	,	,		U V			2 Samuel 24:24)
	(DECEMBER): The	omas Ma	issey				
PRESIDE C	OVER LORD'S SUPP	ER (NO) VEMI	BER): C	Cody H	Iadley	
	(DECEMBER): Car				•	2	
ASSIST ON	LORD'S SUPPER (N	NOVEN	(BER):	Sonny	Stewa	rt and Pa	aul Brown
	(DECEMBER): Cor			-			
CLEAN BU	ILDING (NOVEMBE	E R): Th	e Houns	shells			
	(DECEMBER): Apr				Haas		
PREPARE	COMMUNION (NOV		•				
	(DECEMBER): She		-				
PANTRY N	EEDS: Canned goods.	•					
	G EVENTS (For parti		etails, c	heck th	ne bul	letin boa	ard for flyers):
	e note that midweek se						•
	than Wednesday the			C	U		•
WEI COMI	E VISITORS!						

We are honored to have you with us today.